

أَدَبُ لَيْلَةِ الْمَوْلِدِ النَّبَوِيِّ

ADAB LAILATUL MAWLIDUN NABAWI

PRACTICES FOR THE CELEBRATION OF THE BIRTH OF PROPHET MUHAMMAD ﷺ

On the night prior to the 12th of Rabi'ul Awwal, people should gather for the love of Allah Almighty and Rasulullah ﷺ to celebrate the birth of Prophet Muhammad ﷺ. On this blessed night, one should stay awake for the night vigil until Fajr (morning) or as long as you are able to. During this time, read Durood Sharif and salawats on the Prophet Muhammad ﷺ, and do Zikr, to receive eternal care, eternal light, and everlasting mercy. Thank Allah (AJ) for this great favour of Sayyidina Muhammad ﷺ, the Messenger of Allah ﷺ to the creation.

Out of thankfulness, it is also recommended to make a sacrifice, donate it to the poor or appoint others to distribute it for the sake of the Messenger of Allah ﷺ. It is also commendable to do this on the 19th of Rabi'ul Awwal, when the Prophet ﷺ was named Muhammad ﷺ.

Prior to the Zikr Program:

1. Take a **Ghusl (shower)** on the evening prior to going for Zikr gathering.
[It is recommended to also take a shower on the 12th of Rabi'ul Awwal too].
2. Pray two rak'ats **Salatul Wudu** (pray two-cycle regular prayer).

At the Zikr Program, after Salatun 'Isha Perform the Following:

3. **Make Intention - Niyat** النِّيَّةُ by reciting:

نُؤَيِّتُ الْأَرْبَعِينَ، نُؤَيِّتُ الْأَعْتِكَافَ، نُؤَيِّتُ الْخَلْوَةَ، نُؤَيِّتُ الْعِزْلَةَ،
نُؤَيِّتُ الرِّيَاضَةَ، نُؤَيِّتُ السُّلُوكَ لِلَّهِ تَعَالَى الْعَظِيمِ فِي هَذَا الْمَسْجِدِ. فِي هَذَا الْجَامِعِ

***Nawaytul Arba'een, Nawaytul 'itikaf, Nawaytul Khalwah, Nawaytul 'Uzlah,
Nawaytur Riyada, Nawaytus Sulook, Lillahi Ta'ala al 'Azhim fee hadhal
masjid (or fee hadhal jami')***

I intend the forty (days of seclusion); I Intend seclusion in the masjid, I Intend seclusion, I Intend isolation, I Intend discipline (of the ego), I intend to travel in God's Path for the sake of God in this mosque.



4. **Daily Adab (Practice) of Naqshbandi Path** (Adab ul Tariqa) **أَدَبُ الطَّرِيقَةِ**
Read the Daily Adab Spiritual Practice of the Naqshbandi Spiritual Path.
5. Recite Naqshbandi Zikr (**Khatm'ul Khawajghan**) – **حَتْمُ الْخَوَاجِكَانُ**
6. Read **Qasida Hamziya** from the Mawlid of Grandshaykh Abdullah ad Daghestani
7. Salatut Tasbih
8. Salatush Shukr



الإمام البوصيري القصيدة الحمزية

Al Imam ul Busiri Al Qasidatul Hamziya

Mawlid of Grandshaykh Abdullah Al Fa'iz Ad Daghestani (Q)

“It contains the full Mawlid (i.e. Mawlid Ad’Daybai, Mawlid al Barzanji), full of secrets and is read in the Diwan of Rasulullah ﷺ. Rasulullah ﷺ is giving a promise to anyone who reads this Mawlid, Rasulullah ﷺ will spiritually appear and look at the one reading this. And it makes Rasulullah ﷺ happy and the ones reading, their spirituality to be happy from the Heavenly Gaze of Rasulullah ﷺ. ”

ق Mawlana Shaykh Adnan At-Taher

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ، عَدَدَ كَمَالِ اللَّهِ وَكَمَا يَلِيْقُ بِكَمَالِهِ.
كَيْفَ تَرْقَى رُقِيَّكَ الْأَنْبِيَاءُ ؟
يَا سَمَاءَ مَا طَاوَلْتُنَّهَا سَمَاءُ.

لَمْ يُسَاوُوكَ فِي عِلَّاكَ وَقَدْ حَالَ سَنَى مِنْكَ دُونَهُمْ وَسَنَاءُ.

إِنَّمَا مَثَّلُوا صِفَاتِكَ لِلنَّاسِ كَمَا مَثَّلَ النُّجُومَ الْمَاءُ.

أَنْتَ مِصْبَاحُ كُلِّ فَضْلٍ فَمَا تَصْدُرُ إِلَّا عَن ضَوْوِكَ الْأَضْوَاءُ.

لَكَ ذَاتُ الْعُلُومِ مِنْ عَالَمِ الْغَيْبِ وَمِنْهَا لِأَدَمَ الْأَسْمَاءُ.

لَمْ تَزَلْ فِي ضَمَائِرِ الْكُونَ تُخْتَارُ لَكَ الْأَمَّهَاتُ وَالْأَبَاءُ.

مَامَصَّتْ فِتْرَةٌ مِنَ الرُّسُلِ إِلَّا بَشَّرَتْ قَوْمَهَا بِكَ الْأَنْبِيَاءُ.

تَتَّبَاهِي بِكَ الْعُصُورُ وَتَسْمُو بِكَ عَلِيَاءُ بَعْدَهَا عَلِيَاءُ.

وَبَدَا لِلْوُجُودِ مِنْكَ كَرِيمٍ مِنْ كَرِيمِ آبَاؤُهُ كَرَمَاءُ.

نَسَبُ تَحْسِبُ أَعْلَا بِحُلَاهُ فَلَدَّتْهَا نُجُومُهَا الْجُورَاءُ.

حَبْدًا عَقْدُ سُودِدٍ وَفَخَارٍ أَنْتَ فِيهِ الْيَتِيمَةُ الْعَصْمَاءُ.



مَوْلِدُ كَانَ مِنْهُ فِي طَالِعِ الْكُفْرِ وَبَالَ عَلَيْهِمْ وَوَبَاءُ.
فَهَنِينًا بِهِ لِأَمِنَةَ الْفَضْلِ الَّذِي شُرِفَتْ بِهِ حَوَاءُ.
مَنْ لِحَوَاءِ أَنَّهَا حَمَلَتْ أَحْمَدَ أَوْ أَنَّهَا بِهِ نَفْسَاءُ.
يَوْمَ نَالَتْ بِوَضْعِهِ ابْنَةً وَهَبِ مِنْ فَخَارٍ مَالَمُ تَنْلُهُ النَّسَاءُ.
وَأَنْتِ قَوْمَهَا بِأَفْضَلِ مِمَّا حَمَلْتِ قَبْلُ مَرْيَمُ الْعَدْرَاءُ
سَمَّتْنَاهُ الْأَمْلَاكُ إِذْ وَضَعْتَهُ وَشَفَقْنَا بِقَوْلِهَا الشِّفَاءُ.
رَافِعَارَ أَسُهُ وَفِي ذَلِكَ الرَّفْعِ إِلَى كُلِّ سُودِدِ إِيْمَاءُ.
رَامِقًا طَرْفُهُ السَّمَاءِ وَمَرَمَى عَيْنٍ مَنْ شَأْنُهُ الْعُلُوُّ الْعَلَاءُ.
وَتَدَلَّتْ زُهُرُ النُّجُومِ إِلَيْهِ فَأَضَاءَتْ بِضَوِيِّهَا الْأَرْجَاءُ.
وَمُحِيًّا كَالشَّمْسِ مِنْكَ مُضِيءٌ أَسْفَرَتْ عَنْهُ لَيْلَةٌ غَرَاءُ.
لَيْلَةُ الْمَوْلِدِ الَّذِي كَانَ لِلدِّينِ سُرُورٌ بِيَوْمِهِ وَإِزْدِهَاءُ.
وَتَوَالَتْ بُشْرَى الْهَوَاتِفِ أَنْ قَدْ وُلِدَ الْمُصْطَفَى وَحَقَّ الْهَنَاءُ.



***In innallaha wa malaikatahu yusalluna 'alan Nabiyyi,
Yaa ayyuhal lazina amanu sallahu 'alayhi wa sallimu taslimaa.***

***Allahumma salli wa sallem wa baarek 'alaa Sayyidina Muhammadin wa 'ala
aalihi, 'adada kamalillah wa kama yaliqo bekamalihi.***

Kayfa tarqa ruqiyaka al anbiyaa o?

Ya sama an maa tawalathaa samaa o.

Lam yusawooka fi 'ulaaka wa qad hala sanayan minka donahum wa sanaa o.

Innama maththaloo sifatika linnasi kama maththalan nujoomal maa o.

Anta misbahu kulli fadlin fama tasdoro illa 'an dhawyika aladwaa o.

Laka zatul 'uloomi min 'alamil ghaybi wa minha li Adama al asmaa o.

Lam tazal fi dhamayiril kawni tukhtaro laka al ummahatu wal abaa o.

Ma madat fatratun minal rosoli illa bashsharat qawmaha beka al anbiyaa o.

Tatabahaa bika al'osooro wa tasmoo bika 'alya o, ba'daha 'alyaa o.

Wa badaa lilwojoodi minka Karimon min karimin aabaao hu kuramaa o.

Nasabu tahsebu al 'ulaa behulaahu qalladathaa nojoomaha aljawzaa o.

Habbazaa 'eqdo soodadin wa fakharin anta fihil yatimatul 'asmaa o.

Mawlidun kana minhu fi Taali'yel kufri wa balon 'alayhimu wa wabaa o.

Fahani an bihi le Aaminatal fadlu allazi shurrefat bihi Hawwaa o.

Man le Hawwa a annahaa hamalat Ahmada aw annaha bihi nufasaa o.

Yawma natal bewad'ihii ibnata wahbin min fakharin malam tanalhun nisaa o.

Wa atat qawmaha be afdhala mimmaa hamalat qablu Maryamul 'azraa o.

Shammatathu alamlaku iz wadha'athu wa shafatnaa be qawlihash shafaa o.

Rafi'aan ra asahu wa fi zalika arraf'yi ilaa kulli soodadin eyimaa o.

***Ramiqand Tarfuhus samaa a wa marmaa 'ayni man shanuhoo al'oloowol
'alaa o.***

Wa tadallat zuhrun nojoomi ilayhi fa adhaat bedhawiyihaa alarjaaa o.

Wa muhayyan kashshamsi minka mudhion asfarat 'anhu laylatun gharraa o.

Laylatul Mawlidil lazi kana liddeeni soroorun beyawmihi wa izdehaa o.

***Wa tawaalat bushraa alhawatefi an qad woledal Mustafaa wa haqqa al hanaa
o.***



9. Then stand up in Qiyam for honouring Prophet Muhammad ﷺ by saying:

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا مَنْ أَرْسَلَ اللَّهُ رَحْمَةً لِّلْعَالَمِينَ

As salatu's wa'salaam alayka Yaa Rasulullah

As salatu's wa'salaam alayka Yaa Habibullah

As salatu's wa'salaam alayka yaa man arsalullah Rahmat'alil alaameen

Peace and blessings be upon you O' Messenger of Allah.

Peace and blessings be upon you O' Beloved of Allah.

Peace and blessing be upon you, O' you who have been sent as a Mercy to the worlds and to the whole creation.

10. 100 X Durood Sharif

If you are able, recite Durood Sharif while standing to seek blessings from Sayyidina Muhammad ﷺ.

11. Read [Ihda](#)

